

# **VIOLATIONS**

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**AGAINST LGBTIQ  
in Algeria**



**TransHomos**

ENSEMBLE - PROTÉGEONS - NOTRE - INTÉGRITÉ



# Summary

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# I - INTRODUCTION AND CONTEXT

The Algerian society was founded on conservatism and homophobia, which do not even recognize the natural right of LGBTIQ individuals to live in dignity. Over the past few years, as the Arab Spring unfolded in other countries, verbal and physical violence increased significantly.

Hate-speech and incitement to violence against these communities have become very common. Religious extremists and their conservative, hateful media allies continue to call for the extermination of LGBTIQ people, considering them a pedophilia threat that needs to be removed from the country.

Moreover, media outlets associated with political powers particularly use homophobic hate-speech whenever the country is going through major events.

The fact that homosexuality is criminalized by the Algerian penal code prevents us from responding safely and adequately to attacks.

Indeed, Art. 338 of the penal code criminalizes homosexuality, stating that "a person convicted of homosexuality is punishable with imprisonment for a period ranging from two months to two years, as well as a fine ranging between 20 thousand and 100 thousand Algerian Dinars."

The presence of such a law criminalizes any mobilization activity organized and undertaken by LGBTIQI activists, rendering any legal prosecution of these violations impossible. A state of inaction exacerbated by the fact that local human rights organizations refuse to have any involvement in such issues.

**TransHomosDz**, an Algerian organization for the protection of LGBTIQ people, and its partners among Algerian LGBTIQI networks consider it to be of great importance to document the violations and attacks on the freedom, integrity and dignity of the members of this community. The first step in this process is the publication of reports that collect and document acts of violence.

This new initiative aims to increase the visibility of the regular violations LGBTIQI people are subjected to. TransHomosDz wants to provide community activists - but also national and international human rights organizations - with the necessary tools and means to design advocacy campaigns based on hard evidence and sound arguments.

As a first report, we saw it essential to document violations and hate speech in written and audiovisual media outlets, or as spoken by political, religious, or artistic public figures.

These expressions of hate-speech nourish, feed, and legitimize violence against LGBTIQI individuals. Our next report, due to be out in October 2016, will focus on the translation of these expressions into acts of violence. The list of incidents below does not claim to be exhaustive but rather indicative of the most common acts recorded from 2013 till the date of redaction of this report.

In order to improve how we efficiently and optimally collect information relating to violence and abuse on the basis of sexual orientation and gender identity, we have added a high quality software to our website which covers all the country.

For more information, you can check the following page:  
<https://tranhomosdz.org/declarer-un-abus/>

All data included in this report have been scanned and archived.

Any organizations that wishes to have access to our database is kindly invited to inquire through the following email address:  
[contact@tranhomosdz.org](mailto:contact@tranhomosdz.org)

## II—VIOLATIONS

### A - PUBLIC PERSONALITIES:



#### 1 - El Nahar TV channel on the 14th of April 2015, Title" Cheikh Chemseddine, woman talks about her effeminate son"

A celebrity presenter on El Nahar television station, Sheikh Chamsedine hosts a daily show consisting of questions and answers with Muslim subjects on theological matters. The show is followed by many in Algeria and rebroadcasted during the day.

The Imam takes a message from a mother saying: “My son has become effeminate and transformed into a girl. He joined a group of corrupt men and women. He puts make-up and dresses like girls. He participates in social gatherings dressed like a woman. Please advise me on what to do, especially that he only has six sisters.

While reading the message, the Imam mutters phrases of repulsion and disgust regarding the person described in the message. Then he explains that the primary cause behind this situation is that the person in question was raised by female siblings, which instilled him with femininity instead of teaching him virility. He adds that the problem with these effeminates is that the country is full of them. Their bodies are those of men, but their minds are those of women. That's where the problem lies. The opposite also exists. People with the bodies of women but the minds of men.

The Imam then turns back to the issue at hand, mockingly telling the mother that she now has seven daughters, including one that is fake.

He adds, quoting Prophet Mohammed that God curses men who dress up as women and women who dress like men.

The Imam informs the lady that there was a problem in the upbringing of the boy. He was born a boy, but his only reference in life was his sisters, so he identified with them. Then he integrated a group of depraved people who corrupted him.

Your son, the Imam goes on, can not be cured. To say otherwise would be lying. Once the brain is converted to that of a woman, it is too late. He advises the mother to follow the prophet's advice and chase her son out of the house.

The Sheikh then asks the state to intervene and open centers for such people. He suggests that they should be subjected to repeated psychological treatment, as well as treatment by beatings to the legs, until they return to sanity and become normal again. The Imam ends the intervention by repeating his advise to the mother that she should kick her son out, for she cannot manage this problem by herself.

## **2 - Echorouk newspaper on the 12th of May 2015, an article titled "Mohamed Aissa: Our battle against the promoters of homosexuality is more important than our fight against the Islamic State (ISIS)"**

The article quotes Mohamed Aissa, Minister of Religious Affairs, from a conversation aired on radio. The audio recordings in question could not be found, but references to it spread widely in the media. To the date of writing of this report, the statement was not denied by the ministry.

"The Minister of Religious Affairs and Wakf [Mortmain] opened fire on those he described as pseudo artists and intellectuals who promote homosexuality and spread vice in the Algerian society. He declared that Algeria's next battle will be against neither ISIS ideology nor against crusade ideology, but against those promoting social deviance and the destruction of the family. The minister expressed his disapproval of the fast dissemination witnessed in Algeria..."

The Minister concluded by stating his disapproval of the dissemination of homosexuality in Algeria, as well as what he called pseudo-artists, who promote a dangerous culture which is foreign to Islam.

### **3 - El Hayat newspaper, on the 24th of April 2015, an article titled "Most Rai singers in Algeria are sexual deviants"**

In this article, famous Algerian rapper, Reda City 16, states that the reason why Algerian Rai music has deteriorated was non other than the homosexuality of its performers, whom he calls sexually deviant.

Reda City 16 also adds that Rai signers are disturbed people suffering from mental illnesses, before confidently stating that the number of these singers exceeds 1000 singer.

The article concludes with further quotes from the rapper, saying that most Rai singers were embroiled in morality and drug related scandals.

According to Reda City 16, very few Rai singers ever graduated from elementary school.

### **4 - Facebook page of Cheikh Abdel Fatah Hamadach in 2013, title «A devil's wedding in Algeria»**

Following the Facebook announcement of a marriage between two young men in Oran, the leader of the Salafi Islamic Front of el Sahwa el Houra, Cheikh Abdel Fatah Ahamadach, published a fatwa on his social network pages. In this fatwa, the sheikh stated that the young men in question deserve the death penalty.

Enclosed in the text we find the following statements:

Call for the implementation of the Sharia in the case of two homosexuals who declared their marriage in Oran last week

The Salafi Islamic Front of el Sahwa el Houra calls for the implementation of the Sharia rule on both homosexual deviants, due to their public marriage announcement, which goes against what is allowed by The Creator and his sharia.

The text started by thanking God for showing us the difference between what is permissible (halal) and what is not, leading his creation towards what is natural and coherent. The fatwa then refers to the words of the Prophet, the best of men, in which he says: "If you find anyone doing as Lot's people did, kill the one who does it, and the one to whom it is done."

The sheikh then adds that the Muslim Algerian people was shocked to hear of the West's devil wedding taking place in their country, especially in Oran. It is the announcement of the marriage of two deviants, a public, shameless declaration, though they knew well that the Muslim Algerian society does not accept such acts of sexual deviance which goes against the laws of God and nature.

He ended the fatwa with a statement in the name of the Salafi Islamic Front of el Sahwa el Houra calling for the implementation of the sharia rule on both homosexual deviants, due to their public marriage announcement, in clear defiance to the values of our society and traditions. The sheikh then reinforced his fatwa with verses from the Koran

## A - IN THE MEDIA:

### 1 - ElItihadonline newspaper on the 6th of May 2013, an article titled "Under the claim of imitating the West, the spread of homosexuality endangers the Algerian society"

The article is a long report about homosexuality in Algeria. The author touches on many subjects which may be summarized as follows:

The article begins by stating that the number of convictions of homosexual Algerians has increased dramatically. They are accused of sexual debauchery and solicitation, particularly when arrested in the act on roads or in public spaces.

Furthermore, the article indicated that legal experts in the country are sounding the alarm, talking about the need to have laws against this kind of behavior which intertwines with prostitution. Then the author reminds the reader that religion explicitly condemns and criminalizes such acts, whereas the Algerian penal code only contains vague, inexplicit clauses, thus permitting homosexuals to continue their acts against nature.

Then, the article refers to the following events:

#### Two homosexuals were married on Facebook in Oran

One of the strangest court cases involving an infringement of morality and public decency in Algeria. The people involved in this story are two sexually deviant men who got married online in Oran. An act that shook the foundations of the Algerian Society. These people disclosed their feelings on Facebook pages, then caused a shock by getting married in an apartment that serves as their love nest, saying " I do" in the presence of witnesses, as is only seen in European countries.

#### Citizen opinion... Sexual deviance is foreign to the Algerian society

ElItihad newspaper conducted a survey in the streets of the capital to analyze this strange phenomenon that has infiltrated our conservative, and profoundly Islamic society. According to some respondents belonging to different categories, homosexuality is a phenomenon Algerians only knew happened in European countries, its emergence in Algeria – and other Arab countries – is fairly recent. An opinion unanimously approved by respondents. The people who were surveyed mostly condemned this infringement of public decency. Khaled, a respondent who works as a teacher in Birkhadem, described homosexuality as the same as adultery. Most respondents attributed the outbreak of homosexuality to the deterioration of living condition in the country, with prohibitive wedding costs pushing young Algerians to abstinence, eventually driving them to resort to homosexuality instead.



## Lawyers: We must clarify responsibilities in the Algerian law if we wish to put a stop to homosexuality

In this context, Zaghoul, an Algerian lawyer, insists that the Algerian law (penal code) is not clear enough regarding homosexuality

We need to call a spade a spade. These acts fall under Art. 333 of the penal code, which states that any person committing an act of indecent exposure faces a prison sentence ranging from two months to three years. The article does not specify the sex of the offender, thus leading to a sort of mystery. The Sharia on the other hand, refers explicitly to the perpetrator of male sodomy, defining the act as a major sin. The Algerian law remains vague and ambiguous, and does not specify responsibilities concerning neither male homosexuality nor female homosexuality.

### The issue of homosexual marriage remains unresolved by the Algerian law

Concerning the marriage of two homosexuals, Professor Zaghoul says the Algerian law has not yet determined sanctions for such acts because it is the first time such a case occurs in Algeria. He believes that this behavior is the result of the social environment and mental disorders affecting Algerian society.

### Homosexuality ... sexual assault and pedophilia remain the main causes

According to sociologists greater child-care is needed, indicating that many homosexuals were victims of sexual assault themselves when they were young, whether at the hands of family members or in the streets. These individuals are thus conditioned to normalize this kind of behavior. As adults, their need for money may then lead them to sell their bodies. He points out that the spread of this phenomenon is leaving parents uncertain of what they should do, because children are subjected to sexual molestation and abuse even in mosques and Koranic schools at the hands of teachers or Imams.

### Homosexuality... A striking development which caught the attention of the Algerian society

Psychologists speak of an urgent mobilization to develop deterrent laws to combat prostitution in all its forms, including homosexuality, which are spreading in Algeria. The situation has deteriorated to the point where Algerian homosexuals now have their own places, such as restaurants and tea parlors, and even an association to defend their right to marry. All in the absence of any state intervention. Many homosexuals in Algeria are living as couples, even if they do not declare their living situation or attain official papers for that purpose.

Homosexuals take advantage of the European Convention on Human Rights, ratified by the state of Algeria, to demand their right to be legally married, since the convention defines marriage as a union between two individuals without explicit reference to gender. The Algerian law, in which the personal status articles are based on Islam, specifies marriage as a union between a man and a woman.

## Homosexuality... One of the major sins in Islam

Homosexuality is forbidden in Islam for both women and men. According to scholars, homosexual sexual acts between women – known as “Sohak” or lesbianism – are forbidden in Islam.

In his book Al-Mughni, Ibn Qudaamah al-Maqdisi says: “If two women masturbate one another, then they are cursed fornicators.” The Holy Prophet was reported saying: “If a woman lies with another woman they are both fornicators.” Female homosexuality remains, however, not a punishable sin. In fact, sexual acts between women do not involve penetration, they are therefore treated similarly to foreplay in a heterosexual couple.

As for male homosexuality, sodomy is one of the major crimes, the worst of sins. God punishes such acts more severely than any other, which reveals the nature of such acts, namely **unnatural**, lacking insight, mentally backward, religiously void, and a clear sign of divine abandonment.

The Almighty said: "And [We had sent] Lot when he said to his people, "Do you commit such immorality as no one has preceded you with from among the worlds? Indeed, you approach men with desire, instead of women. Rather, you are a transgressing people." But the answer of his people was only that they said, "Evict them from your city! Indeed, they are men who keep themselves pure." So We saved him and his family, except for his wife; she was of those who remained [with the evildoers]. And We rained upon them a rain [of stones]. Then see how was the end of the criminals." **Quran Surah Al-A'raf verses 80-84**

The article then quotes other verses of the Quran, before concluding with the following quote narrated by Abdullah Ibn Abbas: “The Prophet said: If you find anyone doing as Lot's people did, kill the one who does it, and the one to whom it is done.”

### Psychiatrists and psychologists list the reasons behind the dissemination of this phenomenon:

- Child molestation and sexual activity in childhood, as they create an imprint in the subconscious – the unconscious part of the brain as defined by psychoanalysis. When a child is raped, hormones will begin to induce sexual energy in association with memories of rape, of harassment in the subconscious, a source of sexual energy. Thus, homosexuality is born in the child, an erroneous outcome of an erroneous situation. Homosexuals account for 45 percent of sexual abuse victims in the world.
- Obsessive-Compulsive Disorder (OCD), a hormonal disorder leading to confusion, misconceptions, and false beliefs, which may be of a religious, sexual or any other nature. The patient generally experiences conflict between his/her obsession and his/her belief. Obsession, however, does not lead to conflict per se because it is supernatural, it affect the neurological centers that control involuntary, intermittent reflexes. According to these experts, 24 percent of homosexuality cases result from an OCD.

*Medical professionals interviewed for this report explained that it is possible to cure the second category of homosexuals indicated above. The treatment is based on the administration of a prescription drug called "MASA", with a loading dose for three months after which the patient moves to a maintenance dose.*

- Sexual schizophrenia due to social or familial pressure that eventually represses the patient's sexual identity, forcing him/her to behave like the opposite sex. It is important here to remember that society perceives women as a symbol of civilization and men as a symbol of brutality. As a result, some men – particularly actors - “feminize” themselves to appear more civilized in a society that perceives effeminate men as more civilized than virile men. This case is observed in other societies and only listed here as an example.

## **2 - Youtube: Cheb Kaka on the 14th of April 2014, title "The homosexuality deviance and moral degeneration in Algeria"**

A video published anonymously with more than 40'000 views. The video introduction reads as follows: "The sole purpose of this video is to raise awareness among our youth, men and women, regarding the phenomenon of homosexuality which, though foreign to our Muslim culture, has become normal to some. Let us take action before it is too late..."

In the video, published at the height of the Ebola crisis, the anonymous author explains how homosexuals are the reason behind the disease. He quotes the Holy Prophet to support his argument. The visuals of the video consist of pictures of famous homosexual Algerian singers. He accuses them of recruiting people into homosexuality. A plethora of homophobic insults is embedded in his speech. Because of these maniacs, God is punishing us with global warming...

He concludes the video by asking how much longer will we keep silent, suggesting they should be chased out of the country.

## **3 - El Bilad newspaper on the 10th of October 2015, article titled “France defends Algeria's homosexual perverts”**

The article talks about French media sources, as well as other media outlets that address homosexual issues, covering complaints from Algerian homosexuals of the harassment they face in their country.

A few paragraphs later, the article quotes France 24 news channel reporting on the difficult situation of homosexuals in the country.

The author expresses astonishment at the support and help this group of people seems to be receiving from France. An endorsement which contradicts all human norms and values condemning such acts against nature.

#### 4 - Multiple sources on youtube and Facebook the 16th of November 2015.

On the 16th of November 2015, a video was uploaded online showing a violent verbal and physical assault on an Algerian transwoman.

The comments and text that accompanied the video legitimized and glorified this act of violence. The extreme violence inflicted on the woman was deemed insufficient by the people who uploaded the video, explaining that they should have went further, with some comments even hinting that the attackers should have eliminated this « pest ».

Soon after the video was published, we got in touch with the victim for a testimony. She informed us that the attack took place in a suburb west of the capital Alger. Two individuals had taken her in a car and intentionally dropped her in this working-class neighborhood. As soon as she stepped out of the vehicle the people in the neighborhood attacked her throwing insults, blows, and spit in her face.

In the footage, we can clearly hear the woman pleading with her aggressors to leave her be, with each plea followed by an even more violent wave of violence.

In spite of the large viewership of the video, and the call sent by TransHomosDz to human rights organizations in the country, no action was taken to help the victim.

#### 5 - Hogar TV Chanel on the 15th of January 2015, titled “The Orange Line”



One of the most aggressive and homophobic programs ever to be aired on a major Algerian media outlet. The duration of the report and the choice of its speakers indicated that it was designed to link homosexuality to perversion and pedophilia.

Without exception, all interventions advocated for the need to protect society from these dangerous homosexuals. The report was rebroadcasted several times at different times of the day. The program led to a wave of panic within the LGBTQI community, with many individuals closing their Facebook accounts, even refraining from socializing with their friends or leaving their homes.

The report was preceded by a disclaimer labeling the content as adult only and unsuitable for minors, with journalists reminding the audience with that fact several times.

The report opens with footage showing a young man struggling as he remembers the abuse and rape he was subjected to at the hands of his parents.

Then the presenter opens his statement with the following sentence: "Suspicious baseless relationships. A man and a man...".

He goes on to explain that the theme was imposed on them because of the alarming propagation of this phenomenon unanimously rejected by everyone. The introduction continues with the definition of this phenomenon that has filled the streets though going against the traditions and customs of the Algerian society and against God himself.

### **Below is a summary of the points raised by the program:**

The different guests who participated and what they had to say:

#### **Professor Zahra Fassi / Sociologist and psychologist:**

- These people who commit unforgivable crimes against children, the sexual deviants. They are identifiable in many forms. Everyone knows who they are. This expanding category of people is indeed a western import, with its sole purpose being to undermine society and Islam.

- When speaking of sexual deviants we are referring to effeminate men, sodomites, and the sort.

This category of people is clearly oblivious to reality and its rules. Their behavior goes against logic and nature. Their actions are simply against nature and are rejected by people on this basis.

- Surprisingly, today we see these people demanding rights, challenging the laws of humanity and God's plans.

This category of people is clearly oblivious to reality and its rules. Their behavior goes against logic and nature. Their actions are simply against nature and are rejected by people on this basis.

- The causes of homosexuality:

*1st cause:* There are those who were molested during their childhood. When a child is raped by a homosexual, he will hate anything relating to masculinity, eventually preferring the company of girls. Childhood is the age of imitation, the molested child's references are therefore those of girls.

*2nd cause:* Then there are mommy's boys. In this category we find the boys that were dressed as girls by their mother who likes to apply make-up on them and brags about it to others. She is so proud of her son like this and loves doing these things. The boy eventually ends up enjoying these acts, adopts these gestures, and grows up with the hope of becoming a girl. In these cases, the mother is to blame.

*3rd cause:* Bad parental behavior, e.g. the father consuming alcohol, the mother being immoral, and parents doing « things » in front of their three years old children. These children will grow up surrounded by this kind of behavior and end up normalizing it.

**4th cause:** boys who start showing signs of hormonal problems at the age of 12, e.g. their voice does not break, or their chest starts to grow. These boys need to be treated immediately, if the parents fail to promptly take action, the child may become effeminate or sodomite.

- Homosexuals meet online, in rented apartments, or in nightclubs. There are different ways to engage in this phenomenon.

- Their refusal to listen to common sense also stems from homosexual pornographic movies which encourage them to continue on this path.

- They should be considered as victims, as they are young, un-educated, fragile, and poor, the one that were not raised well and lack faith, are the ones who easily fall victims to homosexuality.

- Some homosexuals live an extreme contradiction. They act like homosexuals but, in fact, struggle a lot and feel very guilty. They want to change, and sometimes, when they manage to change, remain vulnerable to relapses when approached by other homosexuals. They are ashamed of themselves and cannot look at their own reflection in the mirror. This is a dangerous contradiction.

- Abi Bakr Essedik, one of the Khalifat and companions of the prophet, used to burn homosexuals. What would homosexuals do today if we applied the same punishment on them.

### **Cheikh Aissa Azouni / Imam and Preacher:**

- The subject we are discussing today is very dangerous. It involves conduct that is prohibited by Sharia (Islamic Law). Islam speaks of the people of Lot who were punished by God. They were drunk on pleasures and sexual deviants, women who have sex with women or men with men. These people were judged through several verses of the Koran, in nine suras. This demonstrates the seriousness and danger of this phenomenon.

- The Koran called them « the criminals », thus making them criminals against humanity and the fundamental nature of humans.

- When raising your child, you must start addressing developmental problems as soon as they appear. Islam has shown us the permissible limits and boundaries.

- It may not be surprising to see this evil spreading in the West. What is surprising is to see it come to us as well, to see some of our young men and women engaging in such acts that challenge the values of society and nature.

- Those who shamelessly admit to such acts defy God Himself.

- Despite globalization and cultural exchange, we will never stop fighting against these ideologies and defend our principles.

- Quoting several verses from the Koran.

## **Nabila Meradi, lawyer and former judge :**

- Homosexuality is a foreign phenomenon to our culture. It is commonly known in the West and has recently started spreading in the Muslim world, particularly in Algeria. These are immoral acts that go against our customs and traditions.
- Homosexuality undermines Algerian customs and is therefore prohibited by Sharia as well as the penal code.
- Algerian legislators consecrated, through Article 338 of the penal code, a penalty of two months to two years imprisonment as well as a fine of twenty to 100 thousand Algerian Dinars to anyone convicted of homosexual act.
- When a person is arrested and charged with homosexuality and after adequate investigation, they are taken for medical examination. If the person is diagnosed with a contagious disease, they are sequestered in a special block in prison.
- There is no project leading to the recognition of this kind of people

*Considering the difficulty of gaining access to official information regarding the implementation of Art. 338, it is safe to consider the statement by a former judge as irrevocable proof of both the active use of this article as well as the procedure of its implementation.*

## **Statements of people interviewed in the streets:**

- This has spread dramatically, they are everywhere and even visible in the streets.
- It's a shame. We can no longer hang out in the street with our families.
- We are a Muslim people. This phenomenon is unacceptable in our society.
- We are sorry for this situation.
- If you were raised with the Prophet's Sunna and the Koran, you would have nothing to fear.
- We used to hear about them, now we see them. It's different.
- It is a very dangerous social phenomenon, we are a Muslim people, and this is unacceptable.
- They are men that want to look like women.
- We are Muslims, we must develop adequate laws to forbid them.
- As far as I'm concerned, I will never accept them.

## **Statements by the journalists behind this report :**

- Sodomite and effeminate men, in their different types, are a danger to individuals and societies. They can damage innocent people, destroy homes, and corrupt youth.
- Such people shake the throne of God.
- We should speak of taboos. As taboos, they can destroy societies. We must protect our society against these landslides.
- It is a real attack against society and its religious values.
- It is the most corrupt aspect of human history, people who follow the directions of the devil.
- These people engage in homosexual acts between men or between women. They even went as far as having sex with animals.

- In the past few years, homosexuals moved from being volatile, non-organized groups of people to well organized groups.

### **Recurring footage in the report**

- Images of children who were victims of kidnapping, rape, and murder, sadly notorious in Algerian media.
- Testimonies by children who were victims of rape at the hands of family members.
- Testimony from a homosexual who regrets his behavior and wishes to change, but can't.
- Testimony of a woman whose life was ruined because she unknowingly married a homosexual man.



### III - RECOMMENDATIONS

- The Algerian state should assume its responsibilities in protecting its citizens and prohibiting incitement to hatred, violence, and abuse against LGBTI people in public places, media outlets, places of worship, etc.
- Algerian legislators should repeal laws criminalizing homosexuality and promoting violence on the basis of gender identity and sexual orientation.
- Journalists should uphold professional ethics when addressing issues of gender identity and sexual orientation.
- Human rights organizations should respond to acts violence against LGBTI people and advocate for equality regardless of gender identity and sexual orientation.
- Human rights organizations should also consider LGBT rights an integral part of human rights.
- Trade unions, namely unions of lawyers, doctors and others, should put a stop to discriminatory and stigmatizing treatment of LGBTI people.
- éducatinal institutions should include respect and tolerance of difference in their content, particularly regarding non-conforming sexual identities.
- LGBT organizations should coordinate more to protect LGBTI people in the face of all forms of discrimination, stigma, and violence.
- International governmental and non-governmental human rights organizations should invest more effectively in the fight against transphobia and homophobia in Algeria.

## III - ACKNOWLEDGMENT

We thank all individuals, organizations or institutions who contributed to the publication of this report.

First of all, we express our greatest gratitude to the Arab Foundation for Freedoms and Equality "AFE" for the support and assistance that was provided to us.

This report would not have been possible without the hosting and sponsoring of this foundation and the advice of its Executive Director, **Georges Azzi** and its Director of the Resource Center for Gender and sexuality, **Nasr Nour**.

We also thank the activists and administrators of LGBTIQ social networks in Algeria who provided valuable input to this report.

Finally, we thank in advance the advocates who will use this report in order to end all forms of violations against LGBTQI people in Algeria

**Zoheir Djzeiri / Coordinator**

### Contact us:

**Web Site:** [www.transhomosdz.org](http://www.transhomosdz.org)  
**Facebook:** [www.facebook.com/TransHomosDz-1658224427756105/?fref=ts](https://www.facebook.com/TransHomosDz-1658224427756105/?fref=ts)  
**E-mail:** [contact@transhomosdz.org](mailto:contact@transhomosdz.org)  
**Whatsapp:** +961 81 659 059